Dinner Meeting

Monday, November 18, 2019
Dinner at 6:30, Program at 7:15 pm. Those not having dinner may enjoy the program at no charge

Fellowship Hall,
Trinity Presbyterian Church
3115 Providence Road

Upcoming Dinner Program

To make a reservation for dinner use the order form in this Newsletter or contact Barbara Taylor at 308 Braxton Dr., Indian Trail 28079, btaylor797@aol.com or 336-404-1751.

Native Americans, Scots-Irish, African Americans and Germans lived in colonial Mecklenburg County, North Carolina. This presentation looks at the origins, histories, settlement patterns, and interaction of these groups. Developments in the area and across the colonies led to the founding of Mecklenburg County and the town of Charlotte.

A native of London, Dr. Hugh Dussek is a professor of history at Central Piedmont Community College in Charlotte, North Carolina. He holds a PhD in history from Union Institute & University and serves on the Board of Trustees for The Charlotte Museum of History. Hugh has given presentations on colonial and revolutionary his-

Inside this issue:

Remarks from the President 2
MHA Docent Programs 2
Preserve Mecklenburg, 3
Membership Renewal 3
Meeting Reservation Form 3
History News and Site News 4
A Mississippi Misadventure 5-6
William R. Davie and the Constitutional Convention 6-7
The History Calendar 7-8

The History Calendar
Mecklenburg County and Charlotte in the Colonial Era

New Annual History Celebrations Beginning in 2020

After six months of collaborative meetings with history leaders of the Mecklenburg area, an annual festival has been identified to allow all area history organizations to celebrate their historical focus with a new and exciting public venue. Charlotte Center City Partners will set aside a Saturday, and other days as needed, for historical organizations to present interactive expositions as part of the “Charlotte Shout” extravaganza beginning with its Fall 2020 event at First Ward Park in uptown Charlotte. This effort is led by Christine Lockett, Senior Vice President of Center City Partners for Community Events and Programs. This promises to be a huge leap forward as we work to acquaint all Charlotte citizens, new and long-tenured, with our very rich history. Stay tuned for more information from Center City Partners about this exciting opportunity for people with historic interests to get involved.

Dr. Tony Zeiss and Scott Syfert
**Remarks from the President**

Greetings to our MHA members! Please join us for our last dinner meeting of 2019 on Monday, November 18th at Trinity Presbyterian Church. We will welcome Dr. Hugh Dussek to speak to us on the various groups of people who first lived in Colonial Mecklenburg County. See the reservation form elsewhere in this newsletter. Our program Chair, Barbara Taylor, already has some great speakers lined up for our four 2020 dinner meetings which will occur in March, May, September, and November.

Also, if you have not renewed your MHA membership for 2020, please take a minute to fill out the membership renewal form also in this newsletter. MHA depends upon its membership dues to fund the many activities of our organization including the MHA Docents’ work and your support is needed and appreciated. If you are not already a member, please take this opportunity to join. For further information, our website is meckdec.org or you can give me a call.

Please note the many upcoming events at our area history sites and support them with your attendance. My best wishes to each of you for a blessed holiday season.

Linda Dalton
MHA President
leaseace@aol.com
(704) 661-8470

---

**MHA Docent Programs**

**Tuesday, November 5**

*A Relentless Spirit, Catharine Ladd, Southern Educator, Entrepreneur and Author, 1808-1899*

This meeting will be held in the Fellowship Hall of Sugaw Creek Presbyterian Church. Refreshments at 9:30, business meeting at 10, and program at 11. Free, visitors are always welcome.

Catharine Stratton Ladd was inspired by meeting the Marquis de Lafayette as a teenager. In her life she educated hundreds of young women, pushed the boundaries of women’s rights, helped revitalize her community of Winnsboro, SC, published her political and social opinions in the newspapers and wrote poetry and fiction for national magazines.

Pat Veasey will tell how she researched and wrote this biography of Catharine Ladd and will sell and sign copies of the book. Winnsboro was burned in 1865 so Pat had to reconstruct Catharine’s life through two decades of searching public records; descendants’ memorabilia and objects; museum collections; and historical records. She has published numerous articles and papers, received a Fellowship from the Museum of Early Southern Decorative Arts (MESDA) and has written an article for MESDA on Catherine Ladd’s husband, itinerant portrait artist, George Ladd.

---

**Tuesday, December 3**

*The Mills and the Music*

Please join us in the Fellowship Hall of Sugaw Creek Presbyterian Church for the MHA Docents’ December Tea and Luncheon, our gift to the history community to share with friends both old and new. The business meeting is at 9:45 am; the program at 10 will be followed by the tea. This year we will again accept donations for the Toys for Tots program. To participate bring a new, unwrapped toy.

Our program features the early 20th century music of Charlotte. In the 1930s more music was recorded in Charlotte than in Nashville? Yes! Learn about the Queen City’s heyday as a country and gospel recording center – sparked by the establishment of WBT, one of America’s first broadcasting radio stations and by our emergence as the hub of the nation’s major textile manufacturing region.

Dr. Tom Hanchett, Historian Emeritus at the Museum of the New South, author and Historian-in-Residence at the Robinson-Spangler Carolina Room of the public library will expand on the topic and tell us how this all happened.

---

**History News**

**Revolutionary War Field Days**

**Historic Camden, SC**

Saturday and Sunday, November 2 and 3 from 10 am to 3 pm with a battle each day at 1:30 pm

Revolutionary War Field Days at Camden have been held on the first full weekend of November since 1970. Hundreds of reenactors from across the country converge on the historic grounds to camp, battle, and celebrate over the weekend. Visitors view a battle each day, walk through the camps of the combatants and see demonstrations of Colonial crafts and skills. Colonial sutlers (merchants) and scholars giving talks about the war are on site as well. Almost 3,000 spectators and 400 reenactors and demonstrators attended the 2018 event.

---

**A Christmas “Candle Tea,” Bazaar and Luncheon at the Little Church on the Lane, Saturday, November 16 from 9 am to 2 pm, 528 Moravian Lane, Charlotte, Free.**

There will be an introduction to Moravian history, traditional craft demonstrations, putz explanation and exhibition, nativity sets on display, a cookie walk to support missions in Sierra Leone, stars and other crafts.
Preserve Mecklenburg

Preserve Mecklenburg is a new member of the local history community. A private, non-profit, totally volunteer organization, it has a very specific mission. It seeks to work with owners of historic places to have preservation easements placed on their properties. These easements prevent the demolition of the historic site in perpetuity.

Some might wonder why Preserve Mecklenburg is necessary. After all, we do have the Charlotte Mecklenburg Historic Landmarks Commission and the Charlotte Historic District Commission. Contrary to widespread belief, making a property a historic landmark or listing it in a historic district does not prevent its demolition. All the owners of a historic landmark or a property in a local historic district has to do to tear their building down is wait one year.

Preserve Mecklenburg can place preservation easements on any property in Mecklenburg County. The owners of two historic landmarks have already worked with Preservation Mecklenburg to accept preservation easements. One is the Victor Shaw House on Mecklenburg Avenue in the Plaza Midwood neighborhood. The other is Edgewood Farm, a National Register plantation house on Eastfield Road.

Donations to Preserve Mecklenburg are tax deductible. Make contributions payable to Preserve Mecklenburg, Inc. and mail to:

Bragg Financial Advisors c/o Dawn Cannon, 1031 South Caldwell Street, Charlotte, N C 28203.

We are working hard to make sure the heritage of Mecklenburg County is protected. Stay tuned for more news.

Dr. Dan Morrill, Secretary

Membership Renewals

If you have not renewed your MHA membership for 2020, you can do so now. Fill in the form, make your check payable to Mecklenburg Historical Association, and mail to:

MHA, P.O. Box 35032, Charlotte, NC 28235

Thank you for your interest in history.

<table>
<thead>
<tr>
<th>Membership Category</th>
<th>Single</th>
<th>Couple</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior Citizen (over 60)</td>
<td>$15.00</td>
<td>$25.00</td>
</tr>
<tr>
<td>General</td>
<td>30.00</td>
<td>50.00</td>
</tr>
<tr>
<td>Patron</td>
<td>60.00</td>
<td>100.00</td>
</tr>
<tr>
<td>Life (single payment)</td>
<td>300.00</td>
<td>500.00</td>
</tr>
<tr>
<td>Student</td>
<td>Free</td>
<td>n/a</td>
</tr>
</tbody>
</table>

Membership type: (Please check one)

- General Membership
- MHA Docent Membership
- North Branch MHA Membership

Please send my MHA Newsletter via:

- Email
- US Postal Mail
- Both

If you have access to email, we would prefer to send the newsletter to you that way. This saves considerable time and expense for MHA.

Monday, November 18, 2019 Dinner Meeting Reservation Form

Mail to: Mecklenburg Historical Association
c/o Barbara Taylor, 308 Braxton Dr., Indian Trail 28079.

Please make checks payable to Mecklenburg Historical Association.

Questions? Please email Barbara Taylor (btaylor797@aol.com) or call her at 336-404-1751.

We must have your dinner reservation by Thursday, November 14 in order to meet our caterer’s schedule.

Enclosed: $______________ (total) for _______ seats ($12 for Seniors)
$______________ (total) for _______ seats ($14 for all others)

Name Tags: __________________________________________, ___________________________________
Post Office Box 35032
Charlotte, North Carolina 28235

"Preserving Mecklenburg's Heritage"

VISIT US ONLINE
WWW.MECKDEC.ORG
A Mississippi Misadventure
By Ann Williams

In the 1830s several members of Mecklenburg’s Cedar Grove Torrance family aimed to establish a plantation on new land in Mississippi. Easier said than done.

We tend to forget there were two massive migrations of Scots-Irish in America. The first brought droves of people across the Atlantic, including Hugh Torrance who first farmed a square mile of land on McDowell Creek. In the 1800s many Scots-Irish descendants became the second wave, headed west following the prosperity of cotton, carrying their native feistiness, stubbornness, and family pride with them; some say they caused the west to be wild.

By 1836 Hugh’s son James had grown the farm into a plantation he called Cedar Grove. It had well over 2,000 acres worked by 94 slaves. James’ older sons, Hugh and Frank, had reached manhood, and wanted a change. Farmland for sale in Mecklenburg was scarce; it was nearly impossible to buy adjacent plots to splice into a farm. Families with large spreads generally had more sons than needed to work it. Cedar Grove would have been a handsome inheritance for Hugh and Frank, but not when shared with younger brothers and perhaps brothers yet to come; James’ family of thirteen was not yet complete. They wanted their own place. James was still strong and vigorous; they couldn’t envision a time when he would step aside, and until then, their father would always be in charge.

People were abuzz about promising land to the west, land that was cheap, fertile, and handy to waterways. The non-navigable Catawba had always made the Torrance’s farm-to-market journey a costly one. The ever expanding demand for cotton was drawing settlers westward like a magnet. Hugh and Frank couldn’t resist. Their sister Isabella had married Franklin Smith the year before and they had a small daughter. The Smiths were happy to join Hugh and Frank on their venture.

Perhaps they anticipated that James would disapprove; the three men went behind his back to borrow the necessary money – $5,000 from John Campbell. From that sum they paid Campbell $1,326, half of the agreed price for three small tracts of land in Mississippi. The rest would finance their journey, and support them until their first crop was in. The loan, though due in a year, could remain unpaid if the interest was paid promptly. To secure the loan, they asked their Uncle Frank and a business friend, Rufus Reid, to co-sign the note. Needless to say, James was furious that the loan was secured by others, but otherwise he gave cursory support to their moving.

It was indeed a fine land, part of a tract opened a few years before by the signing of the Treaty of Dancing Rabbit Creek with the Choctaw Nation. The soil, loamy and near navigable waters, had been lightly farmed if at all, probably never experiencing the underside of a plow. In December of 1836 the little band of migrants left Cedar Grove with several wagons filled with supplies and equipment, a few horses, and about 30 Negro slaves – their partial inheritance in advance.

Hugh, Frank, Isabella and Franklin wrote letters home, many of which have been saved. They tell of their trials and misadventures, and reveal each writer’s personality. The first letter came from James’ son-in-law Franklin Smith. It described their journey – how many miles traveled each day, and where they stayed the night. Isabella – a spunky young woman keen for adventure – wrote to her sister from their new home near Coffeeville, Mississippi: “We arrived at this place a few days since after a long journey of six weeks as safe and well as when we left.” Along the way “a small boat came along and brought us... to a landing where we had to ride on horse back through a swamp seven miles through which beat anything that you ever saw in your life but through it we came Mr. Smith carrying the baby and me plunging in after him sometimes in above the horses knees... I went to party last night and I never was at such a place in my life. The gentlemen got into what I call a real frolic while the ladies were there... I sat perfectly astonished all the evening.” Later the boys wrote that in the west many disputes were settled with the Bowie knife.

Then their trials began. They had been in Mississippi barely six months when Franklin Smith died after a brief illness; Isabella instantly became a nineteen year old widow desperate to go home with no money to take her there. Soon the interest on the Campbell loan was due, and there was no money to cover it. James softened and paid the interest; perhaps a year was not enough time to clear land and raise an ample crop. Then Campbell died and his debts were called in. James bailed his sons out again by taking a bank loan, and began to insist that they repay him. The North Carolina bank would accept Mississippi money at a tiny fraction of its value. Yet his sons did not offer even a token payment. The indebtedness would gnaw at them for years.

From the beginning there had been a rift between Isabella and her father; it was not explained by their letters – they knew its nature. Probably James had not approved of Franklin Smith as a suitor. He was trained as a lawyer, had gotten in some legal trouble, and was no longer permitted to practice law in North Carolina. James’ once spunky daughter repeatedly begged forgiveness: “Dear father you well know how much trouble I have been to you I was young thoughtless and headstrong but thank God I have learned to take things more patiently and have got more experience in the ways of the world although it has been dearly bought; you say you forgive me for the past (for which I thank you with all my heart) and hope that I will bury all bad feelings but I can say with truth that I bear no ill will against any person on this earth.” Finally in 1843 James relented, and sent stage fare for Isabella and her daughter to come home.

Hugh and Frank wrote many long letters home mostly about the farm business: how many acres were cleared, how many planted, rain or lack thereof, the price of cotton, getting the crop to market – endless details of great interest to another farmer. Meanwhile the bank loan festered – differently with each of the brothers. Frank worried incessantly for disappointing his father. He wrote, “I have suffered greatly with my head for some time, but that has been trifling compared with my mental sufferings [over the loan]; “ ... You must excuse the blunders that I have committed in this [letter], I ought not to send it as it is, but I am afraid I would not better it much if I would try.” You can almost see tears on the page.

Hugh was concerned about the loan – but not much bothered. He suggested his father come to Mississippi and obtain a deed of trust, but had nothing else to offer. He wrote in
Davie expressed his opinion that a compromise must be reached on this question if there was to be a constitution. He was not pleased with either of the choices but, if he had to choose now, he would vote for equal representation. This was a shock to the other large states and an encouragement to the smaller ones. Time was running short and if this question could not be resolved the convention would adjourn without coming to agreement and might never meet again. The union could dissolve; the larger states might survive but the smaller ones would be absorbed by their larger neighbors or by foreign powers. France, Spain and, of course Great Britain, were waiting and watching for just such an opportunity.

Delegates from eleven colonies had opened this convention in May, 1787. New Hampshire was late and Rhode Island never did attend. As with the Continental Congress, each State, had one vote. They had been called to revise the Articles of Confederation under which the government had operated since 1777. As the delegates arrived at the State House they realized that something else was going on. There were guards at the door and as each delegate arrived he was sworn to not breathe a word of what went on in that hall to another living soul, So Help Me God.

In those days a man’s word was indeed his bond and all of the delegates kept their word. What would happen there was so momentous that news could not be allowed get out until they were all agreed and ready to announce it to the people. The proceedings were so secret that no official records were kept. Private records kept by some, notably James Madison, were later gathered and are all we know about what happened there.

Under the Articles of Confederation all power lay in the individual states; the Confederation could only prosecute the war, borrow money and negotiate with foreign powers. The power to tax lay with the individual states which could tax their own people and, through tariffs, tax each other. This worked for a while but it was difficult to get the states to contribute adequate supplies and funds and the Congress built up a tremendous debt. When the war ended in 1783 the union began to splinter. Some of the states did not feel bound to obey the provisions of the Treaty of Paris or to repay the loans that had financed the war. The States levied extensive tariffs on each other which generally served to destroy trade between them and drive them apart. Trade declined, unemployment rose and poverty increased. By 1786 there was chaos with rebellions in a number of states, the most notable of which was Shays’ Rebellion in Massachusetts.

The Convention opened on May 25th 1787. After electing George Washington as presiding officer and other organizing tasks, the first order of business was to consider the Virginia Plan, a list of questions that had been proposed by James Madison to start the discussions. And the delegates began to realize that they were starting on something truly exceptional.

At that time in history it was universally accepted that all true wisdom came from the ancient Greeks and Romans. Any new idea not based on received wisdom was “original” and not worth even discussing. But this Convention was truly embarking on something original. In thousands of year of history there had never been a government whose powers derived from the people. Always there had been a King or Emperor, a Despot or Dictator, with universal power. That was the way it had always been. But what these colonists in North America had done in their revolution and were setting out to do in their constitution was an entirely new form of government. There was not even an outline for such an organization. It had never been done before.

There were many questions that had to be decided in order to form a country. The solutions they found seems usual and ordinary to us today – the best possible way to organize a government. But at that time these solutions were original and unheard of. A few of the questions were:

How many units of government shall there be? One, like the Continental Congress? Two or three or more? This question had been raised and discussed many times in previous years and the consensus was three units – the Legislative, the Judicial and the Executive. By separating the powers in this way the three groups would act as checks on each other.

The very limited powers of the judicial branch were quite clear and very separate from those of the State courts.

The question of the executive was more complicated and opinions varied. How many executives shall there be? One? Two? three or more? In the end it was agreed to have a single executive. Should he be elected by the people or appointed by the state legislatures? Should he serve for life? Should his office be inherited by his eldest son? Or should he serve for a limited term and for how long? Could he be reelected and how many times? Should he have absolute power in all things, or limited power, and could he be impeached and removed from office?
All of these questions were eventually resolved with a single executive serving a four-year term, subject to impeachment and eligible for reelection. It was not until Franklin Roosevelt was elected to his third term, during the Second World War, that this flaw was revealed and solved by the 22nd Amendment in 1951.

The composition of the legislative branch was the most difficult question. How many houses should there be? Pennsylvania and Georgia had single houses: the unicameral form. Some advocated three or more but it was soon agreed that there would be two houses of congress. The larger or lower house would have delegates elected on the basis of state population. This gave the larger states more power in that house. The upper house would be the smaller one with delegates elected by the state legislatures. The similarity to England’s houses of Commons and Lords is obvious, but it is nowhere recorded that anyone mentioned that in the Convention.

Representation in the upper house was a very difficult question. The larger states – Virginia, Massachusetts and Pennsylvania – wanted to have upper house delegates apportioned on the basis of population and wealth – proportional representation, similar to the modern concept of “one man, one vote.” The smaller states saw quite clearly that if both houses were apportioned on population, the three largest states would have an absolute majority in both houses and the smaller states would not have a say. They strongly opposed this as a “tyranny of the majority” and held out for equal representation. The middle states – North Carolina was fourth largest – were of two minds with many delegations divided on the question. The convention was at an impasse which went on for six weeks. Several influential delegates believed that it would never be resolved and went home in disgust. It was during this time that Davie gave his speech proposing a compromise – the house should have proportional representation, the senate equal representation.

Shortly after Davie’s speech the convention decided to form a committee to resolve this issue. There was one member from each state and each had one vote. Davie was appointed to that committee, perhaps because of the strength of his speech and the wisdom and flexibility he had shown.

The committee met for three days. There is no record of their discussion but it is said that Davie argued convincingly for equal representation. The committee report drafted by Benjamin Franklin said that “…in the second branch of the legislature each state shall have an equal vote.” After eleven more days of debate, the convention finally agreed and passed what came to be called the Great Compromise. The final major questions had been resolved.

There was a still a lot of work to be done. A committee was formed to write the actual Constitution which was taken up by the Convention, argued point by point, modified, re-argued, etc. and finally carried unanimously. Twelve States decided the issue. Rhode Island never did show up.

William Richardson Davie did not stay around for the final vote or to sign the document. The questions had been decided and he had other, more pressing business in North Carolina. Many of the most influential leaders in the State were opposed to the very idea of a national Constitution and had refused to serve in that Convention. He needed to begin the campaign towards ratification. But that is another story.

So, in the end, it was a speech given by a junior delegate that led to his membership in a sub-committee that decided the most important and contentious question and allowed the Convention to agree, write and adopt the Constitution that has guided our country for these 230 years.

The History Calendar

Admission charged at most events unless otherwise noted.

Many of these events sell out so it is best to register at the web sites.

Check the Charlotte Regional History Consortium website for other events. http://www.charlotteregionalhistory.org

Historic Rosedale
3427 N. Tryon Street, Charlotte, 704 335 0325, http://www.historicrosedale.org

Five “Ps” in a Pod: Gardening Class, Sat., Nov. 23 at 10 am to 2 pm, $45.00.
Retired Director of UNC Charlotte’s Botanical Gardens and Professor of Botany, Dr. Larry Mellichamp will focus on the proper ways of gardening in Charlotte; Planning, Preparing, Planting, Protecting & Pruning. The program will end with a walk through the gardens at Historic Rosedale. Dr. Mellichamp welcomes specific questions about your garden including problems, concerns, and plant identification. Snacks and drinks will be provided. Please wear secure shoe for walking in the gardens and dress for the weather.

Historic Latta Plantation
5225 Sample Road, Huntersville, NC, 704 875 2312, http://www.lattaplantation.org

Fiddle & Fire: A Night at the Museum, Saturday, November 2 from 6 to 8 pm.
Join us for a night under the stars. This special event will include live music, star gazing, a candle-lit tour of the historic Latta home, whiskey tastings and marshmallow roasting by the fire. Bring your own picnic blanket, dinner, and beverage of choice. There will also be mulled wine and palm reading for an additional fee. Registration required.

Victorian Christmas, Friday and Saturday, Nov. 29 and 30 from 10 am to 4 pm.
Experience early holiday traditions including open hearth cooking, horse-drawn wagon rides, mulled wine, ornament decorations, a live reading of The Night Before Christmas, Victorian era outdoors games, blacksmithing, and Victorian carolers. Make a Christmas craft, toast s'mores around the bonfire, and pose for pictures with St. Nick.

Guest interpreter Dontavius Williams, creator of “The Chronicles of Adam,” and guests will be on site for a special presentation of “Christmas in the Quarters.” They will discuss the way the enslaved community celebrated Christmas during the Victorian Era.

Food vendors will be present and there will be complementary Whiskey tasting on Friday. And don’t miss free samples of Mrs. Latta’s 19th century ginger cake recipe. Shop the local artisan market for unique gifts including art, photography, jewelry, pottery, ironworks, soap, quilts and stained glass.

The Charlotte Museum of History
3500 Shamrock Drive, Charlotte, 704 568 1774, http://www.charlottemuseum.org

Hidden History: Mecklenburg’s Rosenwald Schools, Saturday, November 9 from 10 am to 2 pm.
These schools were built by African American communities in the rural South during the early 20th century with help from the Rosenwald Foundation. They fostered a generation of well-educated African Americans, despite the lack of resources and
hardships they faced during the Jim Crow era of racial segregation. Of twenty-six Rosenwald Schools built in Mecklenburg County, only seven remain. This self-guided tour features Siloam School in northeast Charlotte and McClintock School in southwest Mecklenburg County. Attendees can visit these schools, learn about preservation and restoration efforts to save them, and speak to alumni who attended. The museum is leading a community effort to restore the Siloam School and open it to the public. All proceeds from the tour will support the Save Siloam School Project. This event was made possible in part by generous sponsorship from Wal-Mart.

Duke Mansion
400 Hermitage Road, Charlotte, 704 714 4400 http://www.dukemansion.com

Charlotte in the Revolution, Sunday, November 10 at 3 pm, Free.
In honor of Veteran’s Day, Tom Phlegar will share stories of Revolutionary War events that occurred in the Charlotte area. Past President of Charlotte’s Sons of the American Revolution and a reenactor known for his period appropriate uniforms, Tom will share pictures and stories of dozens of the locations that were significant to Mecklenburg County’s history during the Revolutionary War.

President James K. Polk Historic Site
12031 Lancaster Hwy., Pineville, NC, 704 889 7145 www.polk.nchistoricsites.org

President Polk’s Birthday Celebration, Saturday, Nov. 2 from 11 am to 3 pm.
Join us for one of our most beloved events of the year. This event features living history demonstrations, tours of the historic cabins, games, crafts, and general family fun for all.

A World of Transformation: The Lives of Catawba Indian Women, 1746-1840, Saturday, November 16 at 10:30 am.
Dr. Brooke Bauer is a citizen of the Catawba Indian Nation of South Carolina and her research concentrates specifically on the ways in which Catawba women created, promoted, and preserved a Catawba identity as they adapted to the changes occurring inside and outside Catawba tribal boundaries during the eighteenth and early nineteenth-centuries. Her talk looks at women’s intimate relationship to Catawba land through their shared history, kinship connections, and economic productivity. Focusing on these three char-
acteristics, one can see historical continuities in Catawba ways of building a nation through the actions of women.

Holiday Basket Workshop, Saturday, December 14 at Noon to 4 pm, $25.00.
Weave a festive holiday basket with dyed reeds. All material supplied and all skill levels are welcome

Matthews Historical Foundation
Christmas Open House, Sunday, December 15 from 4 to 6 pm, Free.
Dr. and Mrs. Reid will welcome guests to their Victorian House at 134 W. John Street with a Christmas open house. Tours will be given by docents from the Mathews Heritage Museum. The Historic Reid House will be dressed in its finest Christmas garlands as visitors tour this 1890 treasure. As you move from room-to-room you will be delighted with the decorations of yesteryear. Light refreshments will be served.

Andrew Jackson State Park
196 Andrew Jackson Park Road, Lancaster, SC 803 285 3344

Life in the Waxhaws Lantern Tour, Saturday, November 9 at 6, 6:30, 7 and 7:30 pm.
Spend an evening in the 18th century. See what life was like for early settlers living in the Waxhaws and how the American Revolution affected our region. Costumed volunteers will bring to life the events that shaped the community and demonstrate the skills it took to survive in this backcountry settlement.

Historic Brattonsville
1444 Brattonsville Rd., McConnells, SC, 803 684 2327
http://www.chmuseums.org/brattonsville

Christmas Candlelight Tours, Saturday, December 7 from 3 to 9 pm.
Historic interpreters will lead an evening of traditional Christmas festivities portraying how people in the Carolina Piedmont celebrated the holiday in the 18th and 19th centuries. There will be Father Christmas, candle-dipping, painting ornaments, period cutters, a glassblower, live music and food concessions.

Fort Dobbs State Historic Site
438 Fort Dobbs Road, Statesville, NC 704 873 5882 http://www.fortdobb.org

Military Timeline, Saturday and Sunday, November 9 and 10 from 10 am to 3 pm.
Visit with soldiers and support personnel from hundreds of years of North Carolina history. The experiences of veterans of the Revolution, Civil War, World Wars and other conflicts will be shared through living history displays and weapons firing demonstrations.

Winter on the Western Frontier, Saturday, December 14 from 10 am to 4 pm.
This living history presentation will give visitors a glimpse of what daily life was like for the garrison of Fort Dobbs as they prepared to spend winter in the fort in 1756. On-going displays of camp life and historic cooking will be offered, as well as musket and cannon firing demonstrations.

Kings Mountain Historical Museum
100 East Mountain Street, Kings Mountain, NC 704 739 1019
www.kingsmountainmuseum.org

Sneak Preview of the Toys, Games & Trains Exhibit, Monday, November 25 from 5:30 to 7 pm.
Get a first look at this holiday exhibit in the magic of the nighttime atmosphere. Complete with festive snacks. For information on the Exhibit see “Toys, Games, & Trains, Exhibit” under Site News, above.

Spirit of Christmas Past, Saturday, December 7 from 10 am to 8 pm, Free.
Step back into Christmas past with antique toys, electric trains, roaring fires, historic games and crafts. The historic Barber House will be decked out for the holiday season with ongoing hearth cooking demonstrations.

Santa & Mrs. Claus Visit the Museum, Saturday, December 21 from 11 am to 1 pm, Free.
Come hear Mrs. Claus read The Night Before Christmas and take your picture with Santa Claus next to the Tree. There will be plenty of inspiration on what to ask Santa for with the variety of toys and games on display.

Reed Gold Mine State Historic Site
9621 Reed Mine Rd., Midland, NC 28163, 704 721 GOLD (4653)
https://historicsites.nc.gov/all-sites/reed-gold-mine

A Golden Christmas, Saturday, December 7 from 10 am to 4 pm.
Take a candlelight tour in the daytime, down in the mine. See how miners in the early 1800s celebrated Christmas and learn the Germanic origins of some of our holiday traditions. There will be locally produced crafts and a hayride to Mansion Hill. Refreshments will be available.